

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0407 PG- 0114 RPTT: 0.00

35 240
4/29/07

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

*Tentative Parcel Map LDA #06-049 for Michael A. & Rhonda Mullen
Located within Section 24, T.12 N., R.20 E., MDM,
Carson Valley Groundwater Basin
Douglas County, Nevada*

4. The Town understands that this withdrawal of a portion of Permit 60638 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

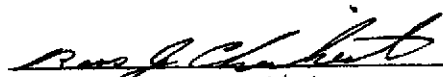
6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.



8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

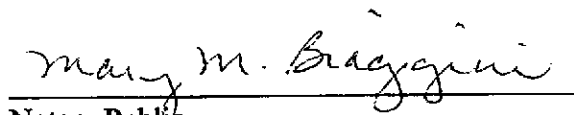
DATED: This 5th day of December, 2006.



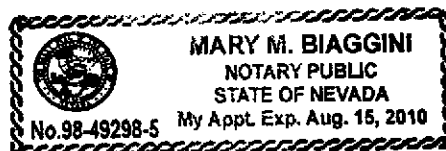
Ross J. Chichester, Chairman
Minden Town Board

Subscribed and sworn to before me

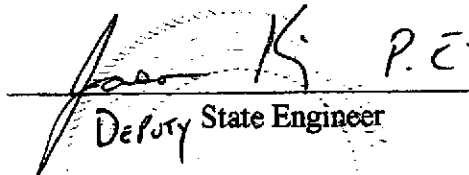
this 5th day of December, 2006.



Notary Public



APPROVED: This 30TH day of MARCH, 2007
~~2006~~



Deputy State Engineer

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn
Exhibit B – Tentative Parcel Map LDA 06-049 for Michael A. & Rhonda Mullen

EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

APN: 1220-24-701-017

[illegible][illegible]

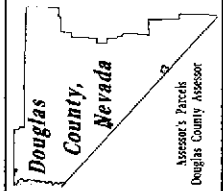
CALITY GINGENS CER

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-19-2006 BY 60324 UCBAW

162A HIGHWAY 305, SUITE 100
HUNTER, KENTON A 64423
HUNTER 775-781-4779 FAX 775-781-4775

LDA# _____ FOR

MICHAELA & RHONDA MULLEN
LOCATED WITHIN A PORTION OF SECTION 24,
T.12N., R.20 E., M.D.N., DOUGLAS COUNTY,
NEVADA

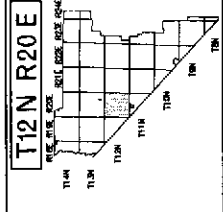


Assessor's Parcel Map
Douglas County Assessor

Map Legend

Parcel Boundary
Sub'd Boundary
Easements - See Recorded Documents
Twin Boundary
Township/Range/Section
Open Space/Conserv. Eas.
Receiving Area

Parcel Number	110
Parcel Sub/Seq Number	110
Parcel Acreage	9.13 A
Parcel Block Number	1
Parcel Lot Number	100
Parcel Address	



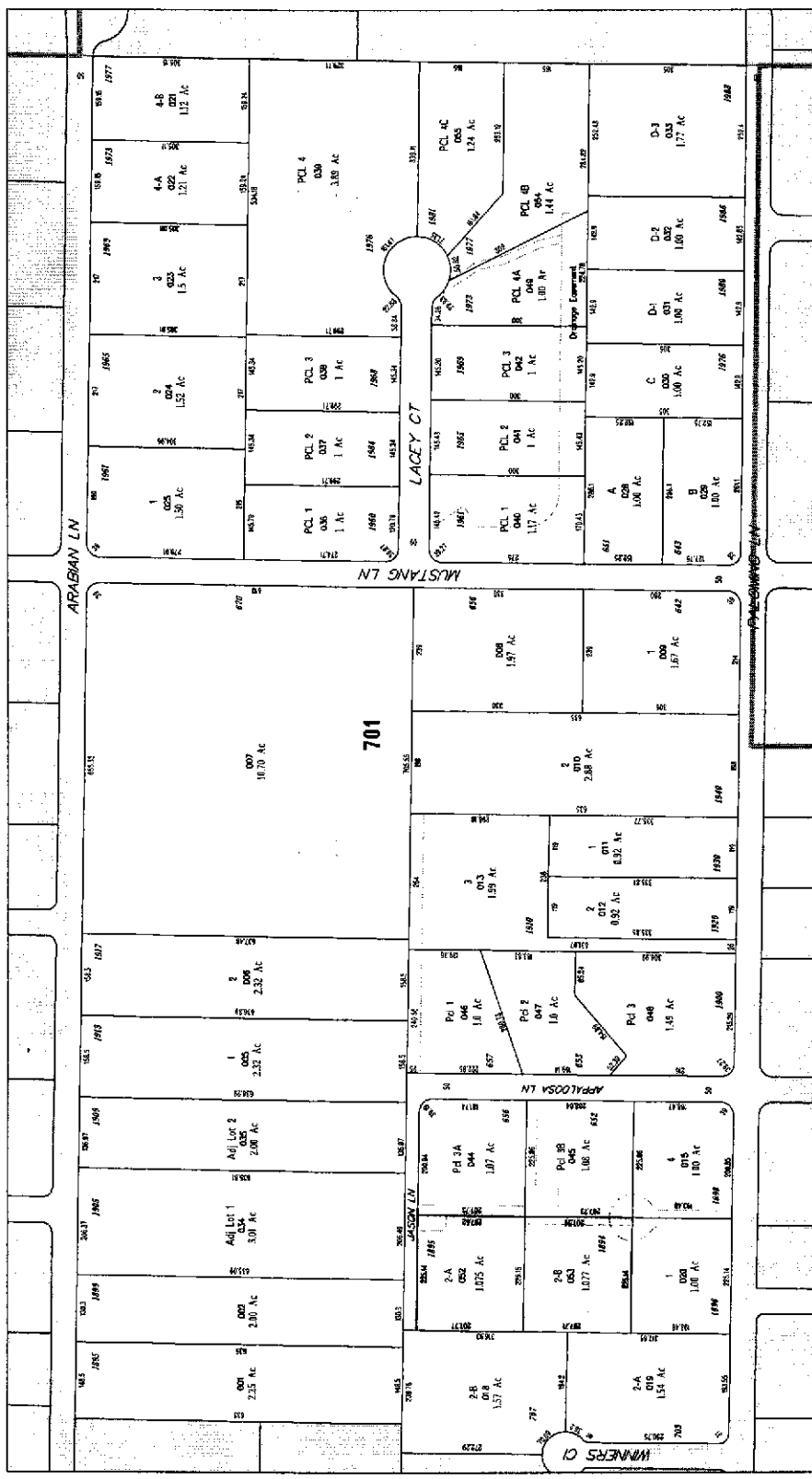
SEC. 24											
6	5	4	3	2	1						
7	8	9	10	11	12						
13	14	15	16	17	18						
19	20	21	22	23	24						
25	26	27	28	29	30						
31	32	33	34	35	36						

N 2 SE 4				
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40

T12N R20E 1220-24-7

SCALE: 1" = 200'

REVISED: 09/24/2010



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

60638 R19 New Plan